
THE TAOIST PERSPECTIVE NAME, PLACES, ROMANIA

Short description from the Taoist perspective,
of the energetic philosophy of the existing names in Romania

A brief description of the history of names and names in Romania

This text describes the way of conception and intelligence that is at the origin of the development of names in Romania, a mode of conception that is of Taoist origin. The current accepted history follows the name genesis, called Latin history, Geto-doctrine, but intertwines with the Taoist being a whole. This approach is valid all over the world, and it is dominated by the energy capacities specific to every part of the world.

Have you ever wondered where the names of cities or villages come from: Focșani, Bacău, Haret, Tecuci ...? These denominations are symbols of the Great Path, referred to in the Chinese tradition and the Tao.

In conclusion the countries were created by the ancient wise Taoists. Let's understand how.. Everything was created with the help of Energy, which has some rules and affinities.

How to understand Tao

“Tao is Taiji and Taiji is Qi”

Tao in a definition close to what we know as Westerns is Divinity; but what differs little as a way of manifestation is the Taiji principle which, compared to what we know, is the Holy Spirit. These are just other names of the same principles. Can we say that if a people believe in God called Yehova or otherwise not the same God? Not. Therefore, the ancient Chinese also reserved the right to name God - Tao long before the emergence of monotheistic religions.

Again, making a comparison with what we have in the world as religions, we are taught that everything is moral and positive, but the Taoists have noticed something different, that there are rules that God or Tao is about. We will talk about these and not only here.

Tao is Transformation and Taiji is the Transformation principle. Well, we can say that this is known, everything is transformation, as it is said in the ancient Greek "Panta Rhei" ("Everything flows"). Instead, Tao is the change in a pattern, a logic that is specific: Energy transformations. These Transformations are cyclical, organized in thousands of years and described in the Book of Transformations or the Book of Hexagram. For who has not heard of these, Hexagrams show how energy is growing or decreasing behind all things in time, cyclically. These increases and decreases have been written as simple or discontinued lines because perhaps a horizontal line is the Chinese symbol for figure 1.



Chinese symbols for active energy

or Yang and passive or Yin; these are the trigrams

This Cycle, which takes place all in nature, as well as people, is like a circle, a symbol that often appears in the Chinese and Old Romanian tradition, appearing on traditional wooden gates, either simply or separated by a line - which symbolizes the two Positive and Negative parts of each thing.



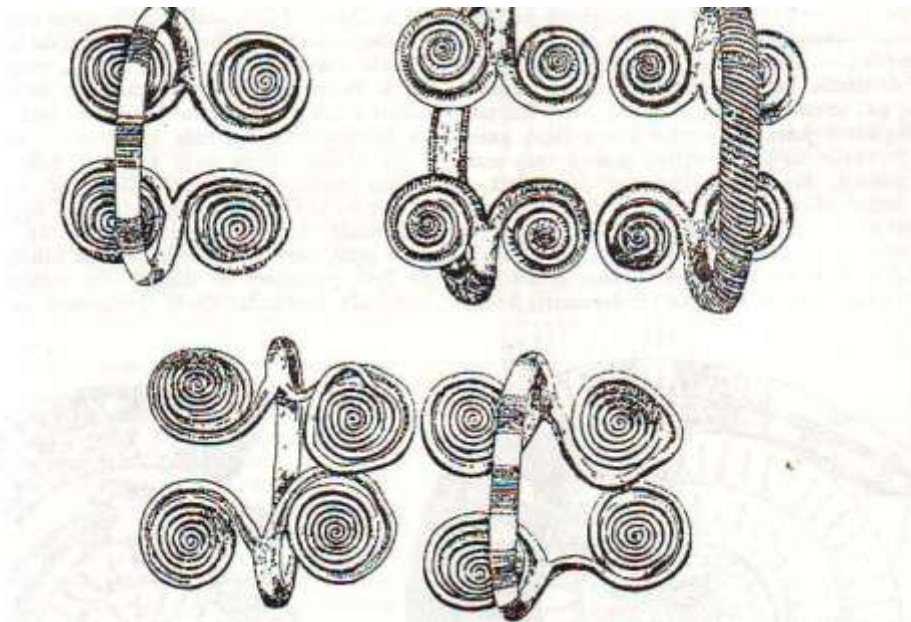
Principle Tao-Taiji



Great Void or Wu Ji



Dacic Symbol (Dacia are the first Name of Romania)



Dacic Spiral



The double crossed circle - a popular image in Romania

The circle shows that everything has a beginning and an end and is the basis of all that exists in nature, growth and decrease, life and death. But what the Chinese Ancient Taoists have perfected is how this circle travels, each moment is of a different energy, in a certain order. For example, a comparison this autumn has rained more, but it has fallen less in winter so that the year is different, basically the amount of water is about the same in the soil. Another example is that the number of rabbits has increased so the fox also multiplied because they had food, eventually lowering the number of rabbits.

The Law of Transformations is created as I said of 64 hexagrams. Each hexagram is made up of two trigrams, one trigram, as the name calls it, consists of three simple or interrupted lines.

The trigrams are eight: Mountain, Earth, Lake, Heaven, Water, Thunder, Wind, Fire. In essence, each triangle predominates in the order of transformation law (hexagrams).



Trigram QIAN - Heaven

Besides the Transformation Law, there are several concepts that define the Great Way and create the world we live in. Let's see them one by one.

Energy Ji (Ti pronunciation) or Qi

The closest to Energy Transformation in Nature is the Taiji principle, which is to say simplistically the Intelligence Behind Energy Transformations, the Motion Guide, or the logic of things. The Taiji principle directs how Energy increases or decreases, energy called Qi or Ji, Ti. We can understand these interactions very vaguely, but one example might be: a torrential rain inflates a river in the bed - this is an increase, but who determined that just that day the cloud gave that torrential rain that the river would go away? Although the circuit of water in nature is known, many examples of spiritually advanced people have been given that could bring rain.

Unlike Christianity that in radical forms will claim that God has done so, Taoism denotes this manifestation as a Transformation of Energy at that moment. We were educated to believe that God is only good and all that is the river is from the opposite. It's not like that. Taoism puts everything in equal parts as the two parts of the Energy, Transformations being either a part or another.

We can also give an example that cannot be explained by Christians: how can God allow a Tsunami to kill more than 300,000 people, as it has been in Indonesia for a few years now? Will Christians say they were sinners or pagans? I do not think critics deserve to comment.

The two parts of the Energy are the basis of Transformations into the universe, together they define Qi or Ji as we have shown.

氣
Qi

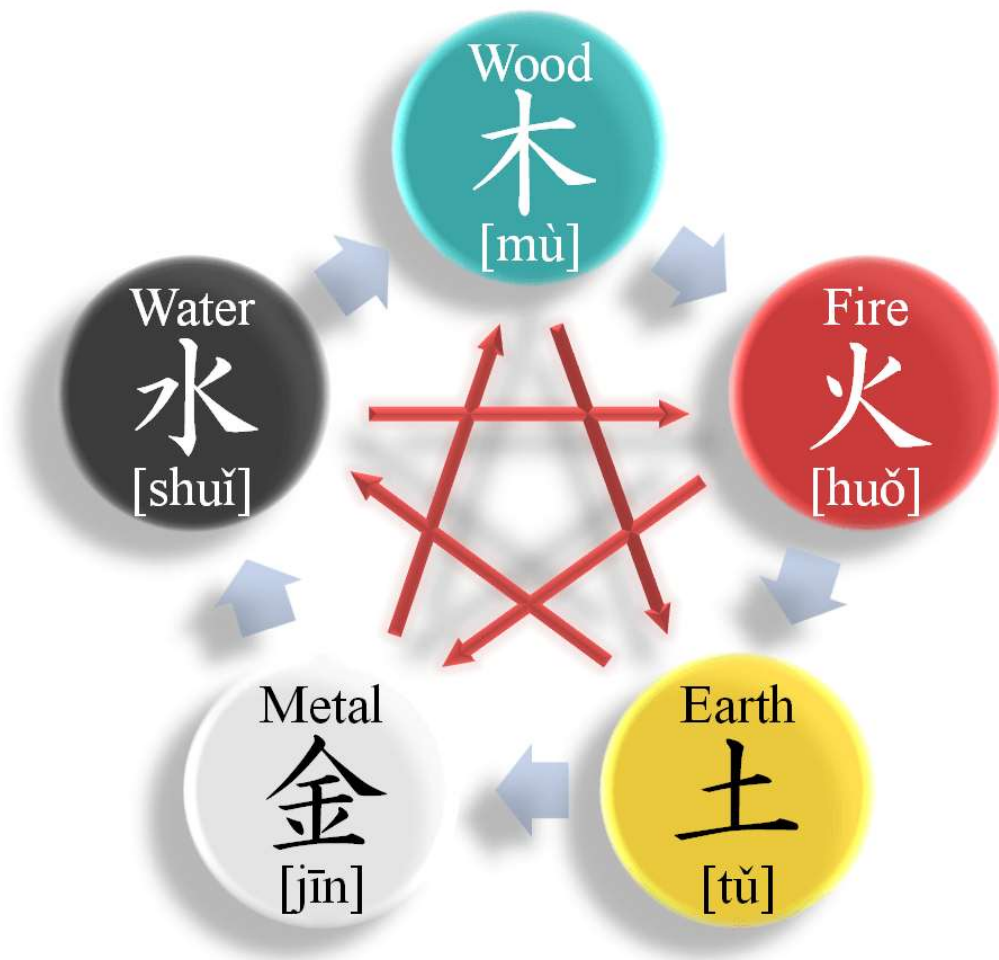
To be easier to understand by those studying, one of the Chinese symbols (image above) for Qi was created as the steam coming out of the rice above the fire, the wisely chosen explanation being the Fire Under and the temperate energy as rice, on top.

Qi energy is made up of the two sides, so positive and negative, as examples we have: light-dark, night-day, hot-cold, good-evil, man-woman etc.

The third concept that helps us understand the Nature of Things is the Cycle of Elements found in Nature, generated by Qi energy. We are referring to the basic elements of Nature with which everything grows and develops. The Element Cycle was called the Five Elements Cycle.

The Five Elements Cycle

As in the Chinese horoscope, only 12 animals were chosen to represent the whole year, of all nature, the basics are only five: Earth, Metal, Water, Wood and Fire. Using these five elements, Taiji principle cyclically transforms the entire universe into millions of years. These elements include many other concepts, including numbers. Of the five most important elements and the support of all is the Earth element, the central axis of which Mount is the reference point. We can see why many of the greatest masters have perfected in the mountains or, in the case of Christians, in the desert. The numbers associated with the Chinese philosophy with the Earth or middle are: 5 and 10.



The Five Elements Cycle

As we have seen before, the eight trigrams define the momentary state, but they are in turn composed of the five elements.

"Tao cannot be seen, but can be highlighted by his manifestations"

These manifestations are the transformations of the five elements.

Explanation of the organization of Names in particles, surnames

We all know the history of Romania, at least, how the society has developed in harmony with the surrounding countries, starting with the Stone Age, the metals, primitive tribal societies, Geto-Dacians, the formation of the Romanian Countries, to the present day. What we have not thought of so far is how the Romanian language has brought its own original, today's original

names, and the names of today's localities, which come from the 10th-15th centuries, many, with some transformations, are unique in the world, especially in relation to one another. If we study the current etymology of the names, they show much controversy or combine some archaic or regionalist particles to show a close sense, perhaps. In reality, however, one cannot in any way think in linear, speculative or scientific thinking any sense but limited. This is particularly intriguing by comparing the surrounding countries, where many localities have much clearer backgrounds, such as the names of Catholic Saints, traditional place names, etc. In Romania they have no human logic and so it seems to be.

The theories of spirituality presented above are closely related to these names, which will surely give rise to heated comments and criticism. These are generated largely by ignorance, better known as the lack of spiritual culture. As I say such things are learned only by those who seek them, and of them only a few will understand something extra. Since this theory of names is very important for all who reach a higher spiritual stage, to understand the unity of the world, this text appeared. It is only limited.

Returning to the history of Romania, we can observe some aspects that are not yet found in the Pre-Dacian period in other countries, namely the presence of statues that show ear-acupuncture points or energy meridian routes, statues in number over 300. Also the symbols shown above in the images show correlations with the oriental ones; there are images that are not presented here, spiritual oriental spheres such as mandalas, the six- and eight-circle, etc.

The theory of acupuncture points belongs to China for millennia and has not developed until late in the period of 500 bc-100 dc. being extremely unlikely to have been Chinese pilgrims doctors. This is accentuated by the presence of these statuettes only in the Geto-Dacian area. As these appear, it remains a mystery, but what still seems to be the creation of the names that represent the spirituality of the Way at the highest level. As a personal opinion, our country is the second after China as a "spiritual" investment, the names of localities representing hidden values related to Hexagram, Energy, and Elements. Why did

I say the second after China? It's simple, though very few have noticed this simple fact: in China the names are said directly, refer to the visible spiritual aspects, without symbols like in Romania. Here are some examples: Mount Tianmen or Tiantai, in the first case the Gate of Heaven or translated Heaven above Man or in the Second Extreme Heaven; Shenyang-the capital of the province, consists of Shen-Spirit and Yang-the active part of energy as we have shown; Beijing-based Bei-Preparation for the North, and Jing-Origin, the symbolic source could be Origin Preparation. These few examples do not show the multitude of spiritual symbols due to the fact that unlike the Romanian language, the Chinese one has countless meanings in every word.

China is the origin of Taoist spirituality, with a magnificent history of symbols, simple techniques, martial arts, writing. Romania, as we shall see, is the top creation, the jewel of culture, the world's axis if we can say that.

Understanding Linguistic Originals

Since there are many difficult issues, we will limit ourselves to the main ones, but which are so widespread that they become archaic.

In order to observe these correlations, it is essential that one who studies the theories presented above: **hexagram theory, trigrams, Tao-Ti basic names, numerology and the Five Elements Law, on the one hand, as well as phonetic transcription from Chinese pinyin.** Due to the transcription of Chinese pinyin into the Romance languages, this fundamental interpretation has become possible.

Let's give an example how to interpret the following name: Focșani locality. For most people certainly does not say anything, including etymologists historians who have no idea where the name would come from. The highest level of understanding the universe is the hexagram, which, as I was saying, consists of trigrams, which in turn are Qi energy (TI). The name Focsani consists of two words: Fire as Foc and Shan as Șani. The first we know what it means, but the second one we have to know is Shan's pronouncement of the name Shan in pinyin, meaning Mountain, and plural I means intent (below is the Yi particle -

pronounced I). In common translation Fire on the Mountain. Also, Chinese numerology must be known, the number of letters is seven, which is translated from the pinyin Qi-name of the fundamental energy. We can associate in the final name this: The Fire Energy on the Mountain. The Fire Behind the Mount is a combination of the Hexagram Fire on the Mountain, a very positive hexagram showing the force of the mountain for men and a symbol that men follow the Mountain of Time periodically for the healing of the heart. Needless to say that in the Focsani-Buzau Mountains there are the fires that burn forever, a place inhabited by Geto-Dacians. As a review: we have concluded the existence of the Hexagram Fire on the Mountain and the 7th Qi-energy transcription number, to say something special, Chinese medical numerology is associated with the heart along with number 2.(2 and 7 are numbers in Chinese for Fire Energy)

In order to understand the names of other localities, we will explain the main names used in the Chinese language together with the changes specific to the Romanian language. It seems difficult - it is for those with the mind too busy with the worldly ones or with the heart full of their own ego. For those who want to know more, we'll take the pinyin words we meet very often:

- **Shan** - Shan pronounces in Chinese means Mountain
- **Wu** - in pinyin pronounced U, means five. Five and ten figures - pronounced Wu And Shi, are very common because in numerical Chinese medicine they are associated with the Center, the Central Axis of Man.
- **He** - in the pinyin he pronounces Ha. Ha, means reunion, union.
- **Bu** - in the pinyin it pronounces Pu, means Nu.
- **Men** - in pinyin he speaks man, it means man, but also full.
- **Tao** - is the same name as Dao, it means divine; the abbreviations D and T combined with numerology are used very often. How do we recognize these trends, or directions, in names? Before T and D there is good meaning.
- **Ti** - The other name for Qi energy.

- **Xu** - in pinyin it pronounces su, means necessity, or in Chinese medicine - bottom, basal. The opposite is the Shi who pronounces Şhi, also very often used; Şhi means many things, but spiritually we can only remember the names of the Grand Masters: Lao Shi.

- **San** - number three

- **Yi** - number one and wisdom, intention, wise man, sacred doctor.

These pronunciations have been taken up and integrated with numerology to maintain the general approach to naming.

Let's take another example:

Suceava: Historically, the name does not say anything, no one has been able to identify where the name comes from. If we call on Tao science, we can identify the particles Su, C, e, ava or V-a. We have shown above that Su are basal energy elements so-called YIN, C represents the energy QI that pronounces C, V shows the direction towards the center because V in pronouncement comes from Wu or center as shown. Combined with numerology, we have the figure of seven (seven letters) that speaks QI or the theoretically opposite YIN. In this way we have a perfectly balanced spiritual word in which up and down are in harmony.

For the less initiated in these sciences, we could do parallel to what we know from other spiritual disciplines or religion, even to realize that there are not more circles of the world but only more angles to look at. For example, for those who practice meditation, the goal is to realize the human spirit, as in Chinese Shen, another goal does not exist. That is why in the meditation, the body is relaxed very much, which is a YIN state, basal, so that QI energy which is Yang is mainly manifested, becomes balanced, while the mind behind the Spirit can appear. Also, in prayer, we concentrate the mind, which belongs to the brain - this being a basal state of water in Chinese medicine, to a superior spirit or divinity - that is, to the top - to bring a miracle into our lives; is the same thing, it harmonizes upside down, this is the fundamental technique.

With these explanations we can understand the name Su-C-e-V and how the number seven is chosen for greatness. Interpretation is chosen extraordinarily, as in other localities, because it allows variations with words used in Romanian as Suc and Ava - the grand, grandeur: Suc-e-Ava glorifies the value of a liquid, perhaps tea for man (let's not forget how the gods of Greece had nectar, or in India the illuminati consumed a drink called soma).

Let's take other localities from the same region: Buzău or Bacau. Both of them contain five letters, which shows the center, in the translation five is Wu pronounces U. Both ends with U which doubles the letter U. In Chinese theology Wu is the Primordial Void from which all are born, is the support of Tao. So for the two connoisseurs of U shows the Way, the Force of Energy. In the case of Buzau, partitioning in particles shows: Bu-Z-e-U which translated No-Ti-e-U because Z in Chinese pronounces Ti. As we can see, we find Ti and U and Do not mean the opposite of the Way, but here is the secret: the effect is the opposite. Alternatively, the translation may be No-Zeu(God). Interpretation I leave it to you.

Bacau is separated as follows: Ba-C-e-U (pronounced e). In the translation Pa-C-e-U, the word Ba means eight, so 8-C-e-U. For the connoisseurs, the Five Elements Cycle described above, and the name of Eight Central Energies, the fundamental form.

Let's take a smaller locality in the same geographic area: Haret. Particle separation: Har-e-T translated shows the Tao's grace, emphasized by the five-digit figure. For the connoisseurs can be Ha-Re-T, translated He-Re-T, He in Chinese pronounce Ha and means reunion, communion; Re is the inverse figure that is the figure of the heart, fire.

If we go to another geographical area, we can use the technique and translations above, for example Târgul(City) Jiu. The basic word is Jiu that parted in the particles is Ji-U or translated Ti-U. Together with numerology, the figure three (letters) brings harmony and looks like this: The Three Central Energies, just like in the trigram but central. The name is not confusing as it would seem at first glance, for whom it is studying the trigrams, it is a mission that I cannot

fully understand, that is why orientation towards the Center through U brings greatness and clarity.

In the same geographical area we can choose Craiova. Particle partition is C-Ra-O-V-a or C-Ra-I-O-V-a. C represents Qi Energy, Rai clearly shows the Heaven, O is the central circle - often found in Chinese and Romanian theology - V is the center. The meaning of the denomination is: Heaven is the union of Qi in the Center to the void, more simply by maintaining the concentration on the Path. We meet numerology seven again. The alternative, stabilizing name is Crai-Ova, or the Majesty of the Leader; not for nothing Craiova was Capital in the past.

By choosing an adjoining locality difficult to understand as Diosti we can interpret: D-I-O-sti. In interpretation D or T comes from Tao, I is intent, wisdom, mind, O is the symbol of void, sti means known, the name becomes Tao is the Void. The alternative name, dual. It is Dio-know or God known.

As a special appreciation for Ancestors who have often used finalizations such as to Know or to be, we can appreciate the intention to use mind to Path through Know or Be. It brings simplicity and relaxation.

I will describe a single locality because I think the theory is relatively clear, for those who want to understand in deeply the names must, I repeat, carefully study the particles presented in the above list and their importance in Chinese theology and philosophy. It is applied so widely that I dared to write this article, I consider it to be a reference.

Entering another geographical area we can take Deva, the particle separation shows D-e-V, or T-e-V. In Chinese Theological Theory Tao is towards V - Center. The number four (four letters) shows a profound basal state. As we know from our history Deva also expresses a divinity.

The theory of the appearance of names in time

Most likely, everything I have written before will be at least reluctant, even by the initiates, for several reasons. The first question would be how this is possible because the localities have formed in different periods, even

centuries. If there is such a level of intelligence as it has been all over and for so long? I do not think it's too difficult to explain, God is everywhere and all the time, I guess that's what we're all guessing, and I'm definitely approved. It is also possible that the ancient Immortals, advanced spirits, have made such a plan. But immediately comes the second and third question that would be how to bring here theories that are more Chinese, phonetic translations and advanced theory that is not known here? If we look with the open soul, we could see some aspects: energy is divine and is always everywhere, either China or Romania or another country; the second is that Chinese theology is the only one of all time (at least visible) that clearly formulated the theory of energy and spirit. The rest was only related to time, the divine did not make these names by scholars and Pharisees - as they would say in the past, but by simple people who were influenced by being open to heart and soul. A monumental work has been created that is rarely called the "Garden of the Sacred Mother".

The passage of time has been done with great embarrassment, this path is sinuous, with churns and poverty, that aspect must be understood. It can also be assumed why many peoples have lived here in Romania but no one has been able to conquer these places.

No one knows all the implications or to what extent the transformations are clearly shown, as well as the ultimate goal, but what Chinese philosophy and divination shows us is the Way we can or cannot understand in our way of thinking with our faith.

All of this being shown might ask many if it is not a fabulous, but the question will remain resounding, but if?

Thanks for the great patience and to read to the end.